RECURDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

4:41 PM FEB 02 1996

Cachet Companies

AND WHEN RECORDED MAIL TO:

Attn: Paul L. Miller, Esquire 3111 Camino del Rio No., Ste. 1300 San Diego, CA 92108

This space reserved for Recorder only

		TDI	STEE'S DEED	FEE \$16 C
		<i>f</i>	STEE S DEED	4
	undersigned grantor o	-		-
			eneficiarys was	
3)	The amount naid by	the grantee at the trustees sal	e was	\$ 585,773.77
			) City of	
6)	Tax Parcel No. 3241	3-004-039		
			San Diego Forec	losure Services, Inc.
			BY: Sec.	٠ Cn
			Sally R. C	lark, President
			• herein ca	illed grantee.
	The deed of trust he	reinafter referred to was exec		
OHN	W. JANSSEN, A	MARRIED MAN AS HIS SOL	E AND SEPARATE PROPERTY	
and r	recorded on SEPT	EMBER 19, 1989	as Instrument No89-15080	)39
be re	ferred to as "said cor	inty and state." The deed of	County. State of California. In this trust was made to secure obligation of the deed of trust, with interest, a	s stated therein and the payment
		it of which was secured by th		•
	TAX	CAME AC ADONE		
STA <sup>*</sup>	TEMENTS TO:	-SAME AS ABOVE- Name	Address, City, State	Zip SDE 14
		: varie	I date on City, Diane	ZIP SDF 14

			Sally R. Clark, President	SDF 15
		BY:		
			San Diego Foreciosure Service	es, Inc.
tedJANUARY 26	, 1996		a property or any encumbrance the	ereon.
thout covenant or wa	rranty, express or implied, res	sarding the title to sai	d property or any encumbrance the	
	·			
		,		
			W DEGAL DESCRIPTION	
	SEE EXHIBIT "A" ATT	'ACHED HERETO FO	R LEGAL DESCRIPTION	
Trustee does her	eby grant to grantee that prop	erty in said County a	nd State, described as follows:	
•	· · · pomerpus, interest.	advances and costs.		•
subject to all prior lie said property for the a	ns and encumbrances. Said g imount of principal, interest.	rantee was the higher	ve numed for § 5 <u>85,773.77</u> st bidder. No person offered to tak	—— cc part of
Trustee sold said	d property hereinafter describ	ed to the grantee above	ve named for § 585,773.77	
				•
			. in said	county and sta
Huntington Driv	o'clock at the entre, Suite C, Arcadia,	rance to Agency	Sales and Posting, 107 W.	•
offered the property	described in said deed of trus	l for sale at nublic an	than 14 days prior to said sale. T	hereafter Trust
notice and said Notice	ce of Sale was recorded on _	period of not less the January 4, 1996	in 20 days prior to the date of sale	contained in sa
		i - minec em	nanca me description of the prope	enty to be sold.
all as required by lay	uated: and by posting a copy w. The posted notices and the	of said notice of sale	n the city or judicial district in who on the real property described in a mained the description of the property.	nch said prope said deed of tru
of sale where said pr Saugus Enterpr	roperty was to be sold; cause ise	ull, trustee posted in I publication of said i	mailings of copies of notices. As a public place a written notice of the notice in the Newhall Signal Santa Clarita	he time and pl
Trustee has co	mplied with all requirements	of law regarding the	mailings of copies of notices. A	ifiar thraa moon
	or said county and state.		on to sell under said deed of trus as Instrument No95-1544	

96- 198743

COUNTY Of SAN DIEGO SAN DIEGO	SS.
On	ore me. SHEILA D. WATSON, A NOTARY PUBLIC  IDENT** (below insert name and title of the officer)
personally known to me (or proved to me on the basis of satisfare subscribed to the within instrument and acknowledged authorized capicity(ies), and that his/her/their signature(s) on which the person(s) acted, executed the instrument.	to me that he/she/they executed the same in his/her/their
Signature (Seal)	SHEILA D. WATSON COMM #1050142 NOTARY PUBLIC CALFORNIA O SAN DIEGO COUNTY My Commission Expires JANUARY 22, 1999
SHEILA D. WATSON  Name (typed or Printed) of notary	
TITLE ORDER 760075-71	T.S. No95~15524

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SDF-15/A (5-94)

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## **EXHIBIT "A"**

## PARCEL 1:

THAT PORTION OF HOMESTEAD ENTRY NO. 39, TOWNSHIP 6 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, CITY OF SANTA CLARITA, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JANUARY 30, 1911, DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1 AS SHOWN ON SAID PLAT, SAID CORNER BEING THE MOST SOUTHERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN THE DEED TO BERT W. HUNICK ET. UX., RECORDED IN BOOK 23617, PAGE 298 OF OFFICIAL RECORDS (INSTRUMENT ON. 376 OF AUGUST 26, 1946), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FROM WHICH THE NORTHWEST CORNER OF TOWNSHIP 5 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN BEARS SOUTH 75° 12' 44" EAST 155.50 CHAINS DISTANT; THENCE NORTH 18° 49' 00" WEST 751.08 FEET TO CORNER NO. 2 AS DESCRIBED IN SAID DEED, THENCE NORTH 65° 52' 00" EAST 1,185.80 FEET; THENCE SOUTH 82° 09' 30" EAST 522.84 FEET; THENCE SOUTH 28° 25' 25" EAST 706.81 FEET, MORE OR LESS TO A POINT IN THE SOUTHEASTERLY BOUNDARY OF THE LAND DESCRIBED IN SAID DEED, THENCE ALONG SAID SOUTHEASTERLY BOUNDARY SOUTH 72° 31' 00" WEST 1,767.04 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION THEREOF LYING NORTHWESTERLY OF THE GENERAL SOUTHEASTERLY LINE OF SAN FRANCISQUITO CANYON ROAD AS DECRIBED IN THE FINAL ORDER OF CONDEMNATION RECORDED JUNE 11, 1972 AS INSTRUMENT NO. 2909 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PROPERTY ADDRESS:

35500-35600 SAN FRANCISQUITO CANYON ROAD (SAUGUS AREA) SANTA CLARITA, CA 91350

## PARCEL 2:

LOT 205 OF TRACT NO. 3368, IN THE CITY OF BIG BEAR LAKE AS SHOWN BY MAP ON FILE IN BOOK 44, PAGES 87 TO 89 MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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